



# YOUTH WATER COUNCIL

Youth working together for a healthy North Saskatchewan River watershed.

Your water.  
Your future.  
Your voice.



Build experience and knowledge for future career & academic pathways



Work with likeminded peers and environmental professionals



Make a change in your local environment



The North Saskatchewan Watershed Alliance seeks 12 passionate students (ages 15-18) to join the 2026 Youth Water Council.

## THE 2026 COUNCIL:

Embark on a journey of discovery over 7 months, through virtual discovery sessions, workshops, a weekend camp, and the creation of your own innovative environmental project.

## EXPLORE TOPICS:

Watersheds & Hydrology   Indigenous knowledge   Environmental engineering  
Aquatic ecosystem health   Climate change & land-use   Conservation & restoration

## PROGRAM ELIGIBILITY

Students age 15-18 who live or attend school in the North Saskatchewan River watershed are eligible to apply.

## HOW TO APPLY:

Prospective applicants need only demonstrate their passion for community, the environment, and teamwork. We aim to form a team of diverse and impassioned students, ready to spark change in our watershed.

Application deadline: Sunday, October 26th



## 2025 - 2026 SCHEDULE

### TEAM BUILDING

Meet the council & establish your team values! Guided walk, lab tour, & guest lecture.

### VIRTUAL SESSIONS

Knowledge-building with environmental professionals & project deliberation

### PROJECT BUILDING

Project Planning, environmental field demonstration & more!

### PROJECT FINALIZATION

#### Project Building Virtual Sessions:

- March 5<sup>th</sup>
- March 19<sup>th</sup>
- April 9<sup>th</sup>
- April 23<sup>rd</sup>
- May 7<sup>th</sup>
- May 21<sup>st</sup>

### WORKSHOP

**In-person kick-off workshop -** University of Alberta  
• Nov 1<sup>st</sup>

### DISCOVERY

#### Discovery Sessions

- Nov 6<sup>th</sup>
- Nov 27<sup>th</sup>
- Dec 4<sup>th</sup>
- Dec 18<sup>th</sup>
- Jan 8<sup>th</sup>

#### Project Sessions

- Jan 22<sup>nd</sup>
- Feb 5<sup>th</sup>

### WEEKEND CAMP

**In-person camp** (Alberta 4-H Centre on Battle Lake)  
• Feb 20<sup>th</sup> - 22<sup>nd</sup>

### WRAP-UP!

**In-person project building workshop**  
• May 2<sup>nd</sup>

#### Saturday wrap-up BBQ!

- June 6<sup>th</sup>

Receive your certificate of completion!