

# YOUTH WATER COUNCIL

Youth working together for a healthy North Saskatchewan River watershed.

Your water. Your future. Your voice.



Build experience and knowledge for future career & academic pathways



Work with likeminded peers and environmental professionals



Make a change in your local environment



The North Saskatchewan Watershed Alliance seeks 12 passionate students (ages 15-18) to join the 2026 Youth Water Council.

### THE 2026 COUNCIL:

Embark on a journey of discovery over 7 months, through virtual discovery sessions, workshops, a weekend camp, and the creation of your own innovative environmental project.

## **EXPLORE TOPICS:**

Watersheds & Hydrology Indigenous knowledge Environmental engineering

Aquatic ecosystem health Climate change & land-use Conservation & restoration

#### PROGRAM ELIGIBILITY

Students age 15-18 who live or attend school in the North Saskatchewan River watershed are eligible to apply.

## **HOW TO APPLY:**

Prospective applicants need only demonstrate their passion for community, the environment, and teamwork. We aim to form a team of diverse and impassioned students, ready to spark change in our watershed.

Application deadline: Sunday, October 26th, 2025







# 2025-2026 SCHEDULE

# **TEAM** BUILDING

Meet the council & establish your team values! Guided walk, lab tour, & guest lecture.

# VIRTUAL **SESSIONS**

Knowledgebuilding with environmental professionals & project deliberation

# **PROJECT**

Project Planning, environmental field demonstration & more!

# **PROJECT FINALIZATION**

#### **Project Building Virtual Sessions:**

- March 5<sup>th</sup>
- March 19th
- April 9th
- April 23<sup>rd</sup>
- May 7<sup>th</sup>
- May 21st

# **WORKSHOP**

In-person kickoff workshop -University of

Nov 2<sup>nd</sup>

Alberta

#### **DISCOVERY**

#### **Discovery Sessions**

- Nov 6<sup>th</sup>
- Nov 27<sup>th</sup>
- Dec 4<sup>th</sup>
- Dec 18<sup>th</sup>
- Jan 8<sup>th</sup>

# **Project Sessions**

- Jan 22<sup>nd</sup>
- Feb 5<sup>th</sup>

# **WEEKEND CAMP**

In-person camp (Alberta 4-H Centre on Battle

Feb 20<sup>th</sup> - 22<sup>nd</sup>

#### **WRAP-UP!**

#### In-person project building workshop

May 2<sup>nd</sup>

#### Saturday wrap-up BBQ!

• June 6<sup>th</sup>

Receive your certificate of completion!

